## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

HERETOFORE APPROPRIATED		
Date of filing in State Engineer's Offic	ceFEB 17 1998	
Returned to applicant for correction	MAR 10 1998	
Corrected application filed	; ;	
Map filed	APR 27 1998	
**	*****	
I and DeMarco hereby make application	and Angelo Thomas DeMarco and Janet for permission to change the Place of Use Application and Permit No. 11409	
**	******	
1. The source of water is An Undergro	ound Source	
2. The amount of water to be changed 0.	10 cfs (72.4 acre feet)	
3. The water to be used for Quasi-Mun		
4. The water heretofore permitted for G	Quasi-Municipal and Domestic Purposes	
Section 28 Township 20 South, R	following point within the NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> of ange 61 East, M.D.B.&M, or at a point Section 28 bears North 29° 25' 00" West	
Conting 20 Township 20 South, Rai	version is located within the $NW_{4}^{\frac{1}{4}}$ $SW_{4}^{\frac{1}{4}}$ of nge 61 East, M.D.B.&M., or a point from ion 28 bears North 29 25' 00" West a	
7. Proposed place of use Portion of Southwest Quarter (SW1) of Section M.D.B.&M., City of Las Vegas, Cla	f the Northwest Quarter (NW1) of the n 28, Township 20 South, Range 61 East, ark County, Nevada.	
8. Existing place of use Portion of South-west Quarter (SW\frac{1}{4}) of Sec East, M.D.B.&M., City of Las Veg	f the Northwest Quarter (NW1) of the tion 28, Township 20 South, Range 61 as, Clark County, Nevada	
9. Use will be from January 1st to D	December 31st of each year.	
10. Use was permitted from January 1s	st to December 31st of each year.	
11. Description of proposed works		
12. Estimated cost of works		
13. Estimated time required to construc	et works	
14. Estimated time required to complete year	the application of water to beneficial use one	
. 15. Remarks:		
	By Richard J. Baughman s/Richard J. Baughman 1210 Hinson Street	

Compared my/cms

Protested .

Las Vegas, Nevada 89102

\*\*\*\*\*\*\*\*

OF	STATE	ENGINEER
----	-------	----------

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: